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THE
PUBLIC
Divine Service
OF THE
CHURCH,
OR THE
Common-prayer-book,

Proved to be taken out of the *Holy Bible*, and agreeable to the Practice of the Primitive Church; and now Published for the Information and Instruction of those who Dissent from the Church of *England*;

With a Preface by the Reverend Dr. Brett.

EDINBURGH,

Re-printed by Mr. ROBERT FREEBAIRN:

1713:

138. 9. 466.



To Mr. Keble,

S I R,

YOU are pleased to desire my Opinion of a small Treatise, called, *The Publick Divine Service of the Church, or the Common-Prayer-Book*, proved to be taken out of the Bible, &c. The Design is certainly very good, and as well as I can judge, the Performance fully Answers the Design; for the References are just and fair, the Expressions in every Petition of our Prayers, or Suffrages, being exactly agreeable to those Texts which the judicious Author has affixed to them, in many Places being the very Words of the Scripture, and when they are not so, are perfectly Consonant thereto. I hope it may be of great use to convince well-meaning Dissenters, that our Liturgy was not taken from the Mass-Book, as they are commonly perswaded to think it was. And although several of the Prayers, Hymns and Suffrages may be found in the Romish Pontifical, yet they are not retained by us, because

The P R E F A C E.

they were found in that Book, but because they were agreeable to the Scriptures, and are to be found in those Antient Liturgies, which were framed by the Fathers of the Primitive Church, before Popery appeared in the World. It was not the Design, neither ought to have been of those good Fore-fathers of ours, who rescued us from Popery, to introduce a New Religion, but only to reform the Old one. Their Business was not to root up the Foundation, but to destroy that Superstition and Idolatry which the Church of Rome had brought in amongst us. Whatsoever was plainly Essential, either to the Being or Wellbeing of Christianity, and evidently appeared to be Established by Christ and his Apostles, was not to be rejected, because the Church of Rome maintained it, but to be preserved as the Institution of Jesus Christ, whose Disciples we profess our selves to be; and if we reject his Institutions we can be no longer Christians. Amongst these Essentials there are two unanimously cast off by our Dissenters, for no other Reason that I know of, than because they are retained by the Church of Rome, which are Episcopacy and Liturgy: Though for the same Reason, and by Virtue of the same Argument, they might as well cast off the Scriptures themselves, nay the very Faith of Christ, and Belief in the Holy Trinity; (which some Dissenters have also done) because they are still retained in the Church of Rome. *As*

The P R E F A C E.

As to Episcopacy, it being Foreign to the Design of this Treatise, I shall not at this time trouble you with the Proof of its Divine Authority and Institution; But shall only observe, that it has been demonstrated by many excellent Authors, to have been instituted by Christ and his Holy Apostles; and that this has been done so very evidently and clearly, that the most learned of our Adversaries have been forced to acknowledge it.

As to Liturgy, that is, a prescribed Form of Prayer, to be used in our Solemn Assemblies for Divine Worship; it is certain, the Church of God was never without one, either under the Law or the Gospel: The many Forms of Prayer and Praises, of Confession, Deprecation and Intercession, which are to be found not only in the Book of Psalms, which is altogether made up of such Forms, but which are also scattered here and there throughout most of the Books, both of the old and new Testament, are a full Evidence of the Divine Institution of such Forms. The many Places which this judicious Author has referred to in the following Treatise, have, I think, cleared this Point beyond Dispute. And the many learned Gentlemen who have wrote Paraphrases, or Rationales, or Explanations on our Book of Common-Prayer, have not only proved the Lawfulness but Expediency, yea, Necessity of set Forms for publick Worship, whose
Argu-

THE COMPILERS OF THE COMMON-PRAYER-BOOK OF THE CHURCH OF ENGLAND,
WERE

Dr. Granmer Archbishop of Canterbury.

Dr. Goodrick Bishop of Ely.

Dr. Skip Bishop of Hereford.

Dr. Thirlby Bishop of Westminster.

Dr. Day Bishop of Chichester.

Dr. Holbeck Bishop of Lincoln.

Dr. Ridley Bishop of Rochester.

Dr. May Dean of St. Paul's.

Dr. Taylor Dean of Lincoln.

Dr. Heyns Dean of Exeter.

Dr. Redman Dean of Westminster.

Dr. Cox King Edwards Almoner.

Dr. Robinson Archdeacon of Leicester.

Mense Maij 1549.

Anno Regni Edwardi sexti tertio Cap. 1.

The Book of Common-prayer, &c. which at this time by the aid of the Holy Ghost, with one uniform Agreement, is of them concluded and set forth, &c.

THE
O R D E R
FOR
Morning Prayer

Daily throughout the Year.

The beginning of Morning Prayer, the Minister shall read with a loud voice some one or more of the Sentences which are taken Word for Word out of the Holy Scriptures, after which follows this Exhortation.

DEarly beloved Brethren, Jam. 2. 5. the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness, 1 John 1. 9. Psal. 51. 3. Psal. 38. 18. and that we should not dissemble, nor cloak them before the face of Almighty God our heavenly Father, Prov. 28. 13. Psal. 32. 5. but confess

2 *The Common Prayer*

fess them with an humble, lowly, peni-
 tent, and obedient heart, to the end that
 we may obtain forgiveness of the same
 by his infinite goodness and mercy, *Pf.* 10.
 17. and *Pfal.* 34. 18. *Joel* 2. 12. 13. And
 altho' we ought at all times humbly to ac-
 knowledge our sins before God, *1 Tim.* 2. 8.
 yet ought we most chiefly so to do when
 we assemble and meet together, *Levit.* 4.
 14. to render thanks for the great benefits
 that we have received at his hands, *Pfal.*
 68. 19. to set forth his most worthy praise,
Pfal. 50. 23. to hear his most holy Word, *Heb.*
 3. 7. *Rom.* 10. 17. and to ask those things
 which are requisite and necessary as well
 for the body as the soul, *Matt.* 6. 11,
 12. and 7. 7, 8. *Jam.* 4. 2. 3. Where-
 fore I pray and beseech you, as many as
 are here present, to accompany me with
 a pure heart, and humble voice, *1 Cor.* 4.
 16. 2 *Cor.* 2. 8. and 5. 29. unto the
 throne of the heavenly Grace, saying af-
 ter me, *Heb.* 4. 16.

*A general Confession to be said of the whole Con-
 gregation after the Minister, all kneeling.*

A Almighty and most merciful Father,
Gen. 17. 1. and 35. 11. 2 *Cor.* 1. 5. We
 have erred and strayed from thy ways
 like lost sheep, *Pfal.* 119. 176. 1 *Pet.* 2. 25.

We

Proved from Scripture.

3

We have followed too much the devices and desires of our own hearts, *Heb.* 3. 10. *Gen.* 6. 5. We have offended against thy holy laws, *Acts* 7. 53. *Dan.* 9. 9, 10. *Jam.* 2. 10. and 3. 2. We have left undone those things which we ought to have done, and we have done these things which we ought not to have done, *Rom.* 7. 15, 19. And there is no health in us, *Isa.* 1. 5; 6. But thou O Lord, have mercy upon us miserable offenders, *Luke.* 18. 13. *Psal.* 51. 1. Spare thou them, O God, which confess their faults, *Joel.* 2. 17. *Hos.* 14. 2. Restore thou them that are penitent, *Psal.* 51. 12. *Heb.* 6. 6. According to thy promises declared unto mankind in Christ Jesu our Lord, *Ephes.* 3. 6. *Rom.* 15. 8. 2 *Cor.* 1. 20. And grant, O most merciful Father, for his sake, *John* 14. 13, 14. and 15. 16. that we may hereafter live a godly, righteous, and sober life, *Tit.* 2. 11, 12. To the glory of thy holy Name, 1 *Pet.* 4. 11. 1 *Cor.* 10. 31. Amen. 1 *Cor.* 14. 16.

The Absolution or Remission of sins, to be pronounced by the Priest alone, standing; the people still kneeling.

Almighty God, *Gen.* 17. 1. the Father of our Lord Jesus Christ, *Rom.* 15. 6. who desireth not the death of a sinner,

4. *The Common Prayer*

ner, but rather that he may turn from wickedness and live, *Ezek.* 33. 11. 12. 4. and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, absolution and remission of their sins, 24. 47. *John* 20. 23. 2 *Cor.* 5. 19. he doneth and absolveth all them that repent and unfeignedly believe his Gospel. *Acts* 10. 43. *Luke* 24. 47. 3. 19. *Rom.* 1. 16. Wherefore let us beseech him to grant us true repentance, his holy Spirit, 2 *Tim.* 2. 25. *Acts* 11. *Luke* 11. 13. that those things may please him which we do at this present, *Heb.* 6. *Rom.* 8. 8. and that the rest of our hereafter may be pure and holy, *Ephes* 4. *John* 3. 14. *Rom.* 6. 6. so that at last we may come to his eternal joy, 12. 14. *Matt.* 5. 8. through Jesus Christ our Lord, *Rom.* 5. 21. and 6. 23.

The People shall answer here, and at the end of all other Prayers, Amen. Nehem. 5.

1 Chron. 16. 36. 1 *Cor.* 14. 16.

When the Minister shall kneel, and say the Lord's Prayer with an audible voice; the People so kneeling, and repeating it with him, here, and wheresoever else it is used in divine Service.

Proved from Scripture.

5

St. Matt. 6.

OUR Father which art in heaven, hal-
lowed be thy name. v. 9. Thy king-
dom come. Thy will be done in
earth, as it is in heaven. v. 10. Give us this
day our daily bread. v. 11. And forgive us
our trespasses, as we forgive them that tres-
pass against us. v. 12. And lead us not in-
to temptation, but deliver us from evil;
For thine is the kingdom, and the power,
and the glory, for ever and ever. *Amen.*
v. 13.

*Then likewise shall the Minister say, and the
people shall answer.*

Priest. O Lord, open thou our lips. *Pf.* 51. 15.

People. And our mouth shall shew forth thy
praise, *Psal.* 51. 15.

Priest. O God make speed to save us, *Psal.*
70. 1.

People. O Lord make hast to help us, *Psal.*
40. 13.

*Here all standing up, the Priest shall say, and
the people answer.*

Priest. Glory be to the Father, &c. *Isa.* 42.
8. *1 Cor.* 10. 31. *Rom.* 11. 36.

People. As it was in the, &c. *Amen.*

Priest. Praise the Lord, *Psal.* 146. 1.

People. The Lord's name be praised.

Then

The Common Prayer

Then shall be said, or sung, this Psalm following :
except on Easter-day, upon which another An-
them is appointed ; and on the nineteenth day
of every month it is not to be read here,
but in the ordinary course of the Psalms.

Psalm 95.

Ver. **O** Come, let us sing unto the
Lord : let us heartily rejoyce
in the strength of our salva-
tion, &c. This Psalm contains Verses 11.

Then shall follow the Psalms in order as they
are appointed to be read : And at the end
of every Psalm throughout the Year, and
likewise at the end of Benedicite, Bene-
dictus, Magnificat, and Nunc dimit-
tis, shall be repeated,
Glory be to the Father, &c.
Answ. As it was in the beginning, &c.

Then shall be read distinctly with an audible
voicē, the first Lesson, taken out of the Old
Testament, as is appointed in the Kalender of
the Common Prayer (except there be proper
Lessons assigned for that day.) he that readeth
shall stand and turn himself, as he may best
be heard of all such as are present. And after
that,

Proved from Scripture.

7

that, shall be said, or sung in English, the Hymn called, Te Deum laudamus, daily throughout the Year.

Note that before every Lesson, the Minister shall say, here beginneth such a Chapter, or Verse of such a Chapter of such a Book : and after every Lesson, here endeth the first or the second Lesson.

Te Deum Laudamus.

WE praise thee, O God : we acknowledge thee to be the Lord, *Psal. 67. 3. Psal. 99. 34 Psal. 148. 1.*

All the earth doth worship thee : the Father everlasting.

To thee all Angels cry aloud : the Heavens, and all the Powers therein, *Psal. 148. 2.*

To thee Cherubin, and Seraphin ; continually do cry,

Holy, holy, holy : Lord God of Sabaoth : Heaven, and Earth are full of the Majesty : of thy Glory, *Isa. 6. 3. Rev. 4. 8. Isa. 66. 1. Jer. 23. 24.*

The glorious company of the Apostles : praise thee.

The goodly fellowship of the Prophets : praise thee. *Rev. 4. 10, 11.*

The noble army of Martyrs : praise thee, *Rev. 6. 9, 10.*

The

The Common Prayer

The holy Church throughout all the world: doth acknowledge thee, *Psal. 67.*

The Father: of an infinite Majesty, *Psal. 93. 1.*

Thine honourable, true: and only Son, *Mat. 17. 3. Luke 1. 32. Heb. 1. 3, 4, 5.*

Also the Holy Ghost: the Comforter, *John 14. 26.*

Thou art the King of glory: O Christ, *Rev. 17. 14. Psal. 24. 8. Luke 19. 38.*

Thou art the everlasting Son: of the Father, *Rom. 1. 4. Isa. 9. 6. Luke 1. 35. John 8. 58. John 17. 5.*

When thou tookest upon thee to deliver man: thou didst not abhor the Virgins womb, *Philip. 2. 6. 7. Mat. 1. 25.*

When thou hadst overcome the sharpness of death: thou didst open the kingdom of Heaven to all believers, *John 14. 2, 3. John 17. 24. Heb. 9. 8, 9, 10, 11. Heb. 10. 19, 20.*

Thou sittest at the right hand of God: in the glory of the Father, *Acts 2. 33. Heb. 10. 12. Heb. 12. 2.*

We believe that thou shalt come, to be our Judge, *Rom. 2. 16. Acts 1. 11. Acts 17. 31.*

We therefore pray thee, help thy servants; whom thou hast redeemed with thy precious

Proved from Scripture.

precious blood, 1 *Pet.* 1. 18, 19 *Psal.* 74. 2.

Make them to be numbred with thy Saints: in glory everlasting, *Colos.* 1. 12. *John* 17. 12.

O Lord save thy people; and bleſs thine heritage.

Govern them: and liſt them up for ever, *Joel.* 2. 17. *Pſal.* 28. 9.

Day by day; we magnifie thee, *Pſal.* 96. 2. and 145. 2.

And we worſhip thy Name; ever world without end, *Pſal.* 61. 8.

Vouchſafe, O Lord to keep us this day without ſin, *Pſal.* 17. 5. *Gen.* 20. 6.

O Lord, have mercy upon us; have mercy upon us, *Pſal.* 123. 3.

O Lord, let thy mercy lighten upon us; as our truſt is in thee, *Pſal.* 33. 22.

O Lord, in thee have I truſted; let me never be confounded, *Pſal.* 71. 1. *Amen.*

Or this Canticke, Benedicite, omnia Opera Domini.

O All ye Works of the Lord, bleſs ye the Lord; praiſe him, and magnify him for ever, *Pſal.* 145. 10.

O ye Angels of the Lord, bleſs ye the Lord; &c. *Pſal.* 148. 2.

O ye Heavens, bleſs ye the Lord; &c. *Pſal.* 148. 4.

The Common Prayer

O ye Waters that be above the Firma-
ment, bleſs ye the Lord ; &c. *Pſal.* 148. 4.

O all ye Powers of the Lord, bleſs ye the
Lord ; &c. *Pſal.* 150. 1.

O ye Sun and Moon, bleſs ye the Lord
&c. *Pſal.* 148. 3.

O ye Stars of Heaven, bleſs ye the Lord
&c. *Pſal.* 148. 3.

O ye Showers and Dew, bleſs ye the
Lord ; &c. *Pſal.* 147. 8. and 148. 4.

O ye Winds of God, bleſs ye the Lord ;
Pſal. 147. 18. and 148. 8.

O ye Fire and Heat, bleſs ye the Lord ;
&c.

O ye Winter and Summer, bleſs ye the
Lord ; &c. *Pſal.* 74. 17.

O ye Dews and Froſts, bleſs ye the Lord
&c. *Pſal.* 107. 16.

O ye Froſts and Cold, bleſs ye the Lord
&c. *Pſal.* 147. 16, 17.

O ye Ice and Snow, bleſs ye the Lord
&c. *Pſal.* 147. 16, 17.

O ye Nights and Days, bleſs ye the Lord
&c. *Pſal.* 74. 16.

O ye Light and Darkneſs, bleſs ye the
Lord ; &c. *Pſal.* 104. 19. 20.

O ye Lightnings and Clouds, bleſs ye the
Lord ; &c. *Job* 38. 25, 34, 35.

O let the Earth bleſs the Lord ; &c. *Pſal.*
67. 6.

Proved from Scripture.

11

O ye Mountains and Hills, bless ye the Lord; &c. *Psal.* 148. 9.

O all ye green things upon the Earth, bless ye the Lord; &c. *Psal.* 147. 8. and 148. 9.

O ye Wells, bless ye the Lord; &c. *Psal.* 104. 10.

O ye Seas and Flouds, bless ye the Lord; &c. *Job* 38. 8, 9, 10, 11.

O ye Whales, and all that move in the Waters, bless ye the Lord; &c. *Gen.* 1. 21.

O all ye Fowls of the Air, bless ye the Lord; *Psal.* 148. 10.

O all ye Beasts and Cattle, bless ye the Lord; &c. *Psal.* 108. 10.

O ye Children of Men, bless ye the Lord; &c. *Psal.* 107. 8.

O let Israel bless the Lord; praise him; &c. *Psal.* 135. 19.

O ye Priests of the Lord, bless ye the Lord; &c. *Psal.* 135. 19, 20.

O ye Servants of the Lord, bless ye the Lord; &c. *Psal.* 134. 1.

O ye Spirits and Souls of the Righteous, bless ye the Lord; &c. *Heb.* 12. 23.

O ye holy and humble Men of Heart, bless ye the Lord; &c. *Isa.* 57. 15.

O *Ananias*, *Azarias*, and *Misael*, bless ye the Lord; praise him, and magnify him for ever.

Glory be to the Father, &c.

As it was in the beginning, &c.

Then shall be Read in like manner, the Second Lesson, taken out of the New Testament. And after that, the Hymn following; except when that shall happen to be Read in the Chapter for the Day, or for the Gospel on St. John Baptists Day.

Remediētus. St. Luke Chap. 1 begin at 68 v.

Blessed be the Lord God of Israel; for he hath visited, and redeemed his People, to verse 80,

Glory be to the Father, &c.

As it was in the beginning, &c.

Or this Psalm, Jubilate Deo, Psalm 100.

OBe joyful in the Lord, all ye lands; serve the Lord with gladness, &c.

Glory be to the Father, &c.

As it was in the beginning, &c.

Then shall be sung or said the Apostles Creed by the Minister, and the People standing. Except only such days as the Creed of St. Athanasius is appointed to be read.

IBelieve in God the Father Almighty, maker of Heaven and Earth, Mark 9. 24 Heb. 1. 2. John 14. 1 Psalm. 124. 8.

And

Proved from Scripture.

33

And in Jesus Christ his only Son our Lord, *John* 1. 18. and 14. 1.

Who was Conceived by the Holy Ghost, Born of the Virgin *Mary*, *Matt.* 1. 20, 23. *Luke* 1. 27, 31.

Suffered under *Pontius Pilate*, was Crucified, Dead and Buried, *Mat.* 27. 2. *1 Tim.* 6. 13.

He descended into Hell; the third day he rose again from the Dead, *Acts* 2. 31, 32. *1 Cor.* 15. 4. *Ephes.* 4. 9. *1 Pet.* 3. 19.

He ascended into Heaven, and sitteth on the right hand of God the Father Almighty, *Acts* 1. 9. *Ephes.* 4. 9, 10. *Heb.* 12. 2.

From thence he shall come to Judge the Quick and the Dead, *Acts* 1. 11. and 10. 42. and 17. 31.

I believe in the Holy Ghost, *Mat.* 28. 19. *Acts* 19. 2. *1 John* 5. 7.

The holy Catholick Church, the Communion of Saints, *Psal.* 87. *Psal.* 110. 3. *Isa.* 54. 2, 3. *1 Cor.* 10. 16. *Ephes.* 1. 3, 4. *Ephes.* 4. 15, 16. *Heb.* 10. 22, 23, 24, 25. *1 John* 1. 7.

The forgiveness of sins, *Luke* 24. 47. *Acts* 2. 38. *Colos.* 2. 13.

The resurrection of the body, *1 Cor.* 15.

And the life everlasting, *Rom.* 6. 23.

Amen, *Mark* 9. 24.

And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud voice,

Minist. The Lord be with you, *Ruth* 2. 4.

People. And with thy Spirit, *2. Tim.* 4. 22.

Minist. Let us pray, *Psal.* 95. 6.

Lord, have mercy upon us.

People. Christ, have mercy upon us.

Minist. and People. Lord, have mercy upon us, *Luk.* 18. 13. *Mat.* 15. 22. *Mark.* 16. 47, 48. *Psalms.* 123. 3.

Then the Minister, Clerk, and People shall say the Lords Prayer together with a loud Voice.
Our Father which art in Heaven, &c.

Then the Priest standing up shall say,

O Lord, shew thy mercy upon us.

People. And grant us thy Salvation, *Pf.* 85. 7.

Priest. O Lord, save the Queen, *1 Sam.* 10. 24. *1 Tim.* 2. 2. *Psal.* 21. 1.

People. And mercifully hear us when we call upon thee, *Psal.* 4. 1. and 30. 10. and 109. 26.

Priest. Endue thy Ministers with righteousness.

People. And make thy Chosen People joyful, *Psal.* 132. 9.

Priest. O Lord, save thy people.

People.

Proved from Scripture. 15

People. And bless thine inheritance, *Rf.* 28. 9.

Priest. Give peace in our time, O Lord,
2 *King.* 20. 19. *Psal.* 122. 6.

People. Because there is none other that
fighteth for us, but only thou, O God,
2 *Chron.* 20. 12. *Exod.* 14. 14. *Nehem.* 4.
20. *Isaiah* 31. 4.

Priest. O God make clean our hearts with-
in us.

People. And take not thy holy Spirit from
us, *Psal.* 51. 10, 11.

*Then shall follow three Collects; the first of the
day, which shall be the same that is appointed
at the Communion; the second for Peace; the
third for Grace to live well. And the two last
Collects shall never alter, but daily be said at
Morning Prayer throughout all the Year, as
followeth; all kneeling.*

*Pray take notice Reader, that the Collects are
all taken out of the Scripture, as a Specimen there-
of will appear, by this Collect for the first Sunday
in Advent.*

The Collect.

A Almighty God, give us Grace, that
we may cast away the works of Dark-
ness (*Rom.* 13. 12.) and put on us the
Armour of Light, now in the time of this

B 4

Mor-

16 *The Common Prayer*

Mortal Life, (in which thy Son Jesus Christ came to visit us (*Phil.* 2. 7. *Matt.* 21. 5.) in great Humility) that in the last day, when he shall come again in his glorious (*Luke* 21. 27.) Majesty, to judge both the quick (*2 Tim.* 4. 1.) and dead we may rise (*1 Theff.* 4. 16, 17. *John* 5. 29.) to the life immortal, through him who liveth, and reigneth with Thee and the Holy Ghost, now and ever. *Amen.*

The Epistles and Gospels are all Scripture taken out of the new Testament and therefore cannot be accounted Popery unless the Scripture be such.

The second Collect for Peace.

O God, who art the author of peace and lover of concord, *1 Cor.* 14. 33. *2 Cor.* 13. 11. in knowledge of whom standeth our eternal life, *John* 17. 3. whose service is perfect freedom, *Luke* 1. 74. *Joh.* 8. 32. 36. *Rom.* 6. 18. *1. Cor.* 7. 22. Defend us thy humble servants in all assaults of our enemies, *Psal.* 31. 3, 4, 5. that we surely trusting in thy defence, may not fear the power of any adversaries, *Psal.* 125. 1. *Psal.* 118. 8, 9, 10, 11. *Psal.* 62. 6, 7, 8. through the might of Jesus Christ our Lord, *Acts* 4. 12. *Amen.*

The

The third Collect for Grace.

O Lord our heavenly Father, *Mat. 6. 26.* Almighty and everlasting God; *Gen. 17. 1. Gen. 21. 33.* who hast safely brought us to the beginning of this day, *Psal. 22. 9, 10. Psal. 3. 5.* defend us in the same with thy mighty power, *Psal. 62. 2.* and grant that this day we fall into no sin, neither run into any kind of danger, *Mat. 6. 13. Psal. 119. 12, 13. 1 Thes. 3. 3. Psal. 17. 5. Gen. 20. 6.* but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, *Psal. 7. 5. Prov. 20. 24. Psal. 5. 8. Psal. 119. 5.* through Jesus Christ our Lord, *John 14. 13. Amen.*

In Quires, and Places where they sing, here followeth the Anthem.

Then these five Prayers following are to be read here, except when the Litany is read; and then only the two last are to be read, as they are there placed.

A Prayer for the Queens Majesty.

O Lord our heavenly Father, high and mighty, King of Kings, Lord of Lords, the only Ruler of Princes, &c.

A

18 . *The Common Prayer.*

A Prayer for the Royal Family.

Almighty God, the fountain of all goodness, &c.

A Prayer for the Clergy and People.

Almighty and everlasting God, who alone workest great marvels; &c.

A Prayer of St. Chrysostom.

Almighty God, who hast given us grace at this time, &c.

The Four forementioned Prayers are not here printed at length, because most of them, as to the matter and substance of them, will fall within the Litany, which will be warranted by Scripture sufficiently. But here let it be noted, that we pray in particular for Kings, in pursuance of that Precept of the Apostle, *1 Tim. 2. 1, 3.* which is pressed and urged with this reason, that we may lead quiet and peaceable lives in all godliness and honesty.

We pray for the Church, which is excellently described by Bishops, Curates, and the People committed to their charge, all which make up a Church rightly constituted; and *Ignatius* the Disciple of *St. John* the Evangelist, tells us, that there can be no truly constituted Church without a Bishop. By Curates here are not meant Stipendaries, but all Ministers to whom the Bishop hath committed the cure and care of Souls.

For the right constituting of a Church, and for preserving of it when it is constituted and settled,
We

Proved from Scripture. 19

We pray for the healthful Spirit of God's Grace to be poured down upon all, who profess Christ and embrace Christianity with Sincerity. The terms wherein we pray may seem strange, in regard we present our Prayers to the *Almighty and everlasting God, who only worketh great Marvels*; but this expression hath a peculiar reference to Gods sending down of his holy Spirit upon the Apostles, whereby they were enabled to speak in all Languages the wonderful works of God, *Act, 2. 11.* and to confirm that Doctrine by Miracles, which they taught the World.

The Prayer of *St. Chrysostom*, who lived about the Fourth Century, is grounded upon *Mat. 18. v, 19. 20.* and may be met with Word for Word in his Liturgy.

We begin and end the Morning Service with the Apostle; as we begin the Exhortation in an Apostolical Stile. so we conclude the Prayers with an Apostolical Prayer; and conclude most of our Prayers and Collects with this clause, *Through Jesus Christ our Lord*, because there is no coming to God but by Christ; what we ask (as we ought) in his Name, God will give us for his sake. He is our *Jacobs Ladder*, by whom our Prayers ascend to God, and Gods blessings descends to us; all good things come from God the Father, through Jesus Christ our Lord.

2 Cor. 13. 14.

THE Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Here endeth the Order of Morning Prayer throughout the year.

THE

THE
O R D E R
F O R
Evening Prayer

Daily throughout the Year.

The Evening Service is exactly the same with the Morning; only here are two Collects to be taken notice of, which are not in the Morning Service; as also the Hymns and Psalms after the first and second Lesson.

After the first Lesson,
Magnificat, St. Luke 1. 46.
Cantate Domino, Psal. 98.

After the second Lesson,
Nunc Dimittis, St. Luke 2. 29.
Deus misereatur, Psal. 67.

After

Proved from Scripture. 21

After this the Creed, the lesser Litany, the Lords Prayer, and the following Responses, all to be ranked and placed in that order as they stand in the Evening Service, without either Scriptural Notes, after this follows the Collect for the day, and then two other Collects proper for the Evening Service.

The second Collect at Evening Prayer, for Peace.

O God, from whom all holy desires, all good counsels, and all just works do proceed, *Jam.* 1. 17. *2 Cor.* 3. 5. *1a.* 26. 12. Give unto thy Servants that peace which the world cannot give, *2 Thes.* . 16. *John* 14. 27. that both our hearts may be set to obey thy Commandments, *Psal.* 40. 8. *Psal.* 37. 31. *Psal.* 119. 36. *Deut.* 5. 29. and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. Amen. *Psal.* 3. 5, 6, 7. *Psal.* 4. 8. *Luke* 1. 73, 74, 75.

The third Collect, for aid against all Perils.

Lighten our darkness, we beseech thee, O Lord, *Psal.* 18. 28. *Psal.* 91. and by thy great mercy defend us from all perils

22 *The Common Prayer*

perils and dangers of this night, for the love of thy only Son our Saviour Jesus Christ. *Amen.*

What remains of the Evening Service, is the same with that of the Morning, and concludes in the same manner.

Here follows the Creed of St. Athanasius.

Upon these Feasts; Christmas-day, the Epiphany, St. Matthias, Easter-day, Ascension-day, Whitsunday, St. John Baptist, St. James, St. Bartholomew, St. Matthew, St. Simon and St. Jude; St. Andrew and upon Trinity-Sunday, shall be sung and said at Morning Prayer, instead of the Apostles Creed, this Confession of Christian Faith, commonly called the Creed of St. Athanasius, by the Minister and People standing.

Quicumque vult.

WHosoever will be saved, before all things it is necessary that he hold the Catholick Faith, *Heb. 11. 6. Jude ver. 3. Heb. 10. 23.*

Which Faith, except every one do keep whole and undefiled, without doubt he shall perish everlastingly; *Ephes. 4. 5. Jude*

Proved from Scripture. 23

ver. 20. *Act.* 15. 9. *John* 3. 18. *Mark* 16. 16.

And the Catholick Faith is this, that we worship one God in Trinity, and Trinity in Unity, 1 *John* 5. 7. *Rev.* 4. 8. *Matt* 28. 19. *Rom.* 11. 36.

Neither confounding the persons : nor dividing the substance.

For there is one person of the Father, another of the Son, and another of the Holy Ghost.

But the Godhead of the Father, of the Son, and of the Holy Ghost is all one: the Glory equal, the Majesty co-eternal :

Such as the Father is, such is the Son, and such is the Holy Ghost, *Matt.* 28. 19: 1 *John.* 5. 7. *Heb.* 1. 3. *John* 10. 30. *Philip.* 2. 6.

The Father uncreate, the Son uncreate, and the Holy Ghost uncreate, *Gen.* 1. 2. 3.

The Father incomprehensible, the Son incomprehensible, and the Holy Ghost incomprehensible; 1 *Tim.* 6. 16.

The Father eternal, the Son eternal, and the Holy Ghost eternal, *Dent.* 33. 27. *Psal.* 90. 2.

And yet they are not three eternals, but one eternal.

As also there are not three incomprehensibles,

24 *The Common Prayer*

hensibles, nor three uncreated: but one uncreated, and one incomprehensible.

So likewise the Father is Almighty, the Son Almighty, and the Holy Ghost Almighty.

And yet they are not three Almighties but one Almighty.

So the Father is God, the Son is God, and the Holy Ghost is God.

And yet they are not three Gods, but one God.

So likewise the Father is Lord, the Son Lord, and the Holy Ghost Lord.

And yet not three Lords, but one Lord. *1 John 5. 7. Rev. 8. 1. 1 Cor. 8. 5, 6.*

For like as we are compelled by the Christian verity, to acknowledge every person by himself to be God and Lord.

So are we forbidden by the Catholick Religion, to say, there be three Gods, or three Lords, *Rev. 4. 8. Heb. 1. 3. Rom. 11. 36. John 5. 7.*

The Father is made of none: neither created nor begotten.

The Son is of the Father alone: not made nor created, but begotten, *John 1. 18.*

The Holy Ghost is of the Father, and of the Son: neither made, nor created

no

Proved from Scripture. 23

nor begotten, but proceeding, *John* 14. 26. *John* 15. 26.

So there is one Father, not three Fathers: one Son, not three Sons: one Holy Ghost, not three Holy Ghosts, *Eph.* 4. 6. *John* 3. 16. *Ephes.* 4. 4.

And in this Trinity none is afore, or after other: none is greater, or less than another;

But the whole three Persons are co-eternal together, and co-equal, *John* 10. 30. *Phil.* 2. 6. 1 *John* 5. 7.

So that in all things, as is aforesaid: the Unity in Trinity, and the Trinity in Unity is to be worshiped, *Rom.* 11. and 36. 1 *John* 2. 22, 23. *Rev.* 4. 8. *Isa.* 6. 3.

He therefore, that will be saved: must thus think of the Trinity.

Furthermore, it is necessary to everlasting salvation: that he also believe rightly the Incarnation of our Lord Jesus Christ, 1 *John* 4. 2, 3.

For the right Faith is, that we believe and confess: that our Lord Jesus Christ, the Son of God, is God, and Man, 1 *Tim.* 2. 5. *John* 1. 14. 1 *Tim.* 3. 16. *Phil.* 2. 6, 7.

God of the substance of the Father, begotten before the worlds: and Man of the substance of his Mother, born in the world.



Perfect

Perfect God, and perfect Man ; of a reasonable soul, and humane flesh subsisting, *Heb.* 1. 2, 3. *John* 1. 18. *Mich.* 5. 2. *Gal.* 4. 4. *Mat.* 1. 25.

Equal to the Father, as touching his Godhead: and inferiour to the Father, as touching his Manhood, *John* 10 30. *John* 14. 28. *Phil.* 2. 6, 7.

Who although he be God, and Man: yet he is not two, but one Christ, *1 Tim.* 2. 5.

One; not by conversion of the Godhead into flesh: but by taking of the Manhood into God, *Heb.* 2. 16. *Gal.* 4. 4. *John* 1. 24.

One altogether ; not by confusion of substance: but by unity of person.

For as the reasonable soul and flesh is one Man: so God and Man is one Christ.

Who suffered for our salvation: descended into Hell, rose again the third day from the dead, *Heb.* 9. 24, 25, 26, 27, 28. *1 Pet.* 4. 1. *1 Pet.* 2. 21, 22, 22, 24. *1 Pet.* 4. 18, 19. *Ephes.* 4. 9. *Act.* 2. 31, 32. *1 Cor.* 15. 3, 4.

He ascended into Heaven, he sitteth on the right hand of the Father, God Almighty: from whence he shall come to judge the quick and the dead, *Ephes.* 4. 8,

Proved from Scripture. 27

9, 10. *Heb.* 12. 2. *Acts* 10. 42. *Acts* 17. 31.

At whose coming all Men shall rise again with their Bodies : and shall give account for their own works, *Rom.* 14. 9, 10. 2 *Cor.* 5. 10.

And they that have done good, shall go into life everlasting : and they that have done evil, into everlasting fire, *Mat.* 25. 46.

This is the Catholick Faith : which, except a man believe faithfully, he cannot be saved.

Priest. Glory be to the Father, and to the Son, &c.

People. As it was in the beginning, &c.

Here followeth the Litany or general supplication to be sung or said after Morning Prayer upon Sundays, Wednesdays and Frydays, and at other times when it shall be commanded by the Ordinary.

Priest. **O** God the Father of heaven : have mercy upon us miserable sinners, *Job* 38. 28.

Jam. 1. 17. *Psal.* 124. 8. *Psal.* 51. 1.

People. O God the Father, &c.

The reason why have mercy upon us is so often repeated in this Litany ; is because it is agreeable to Scripture, Psal. 136. 1 Chroni. 16. 41.

Priest. O God the Son, Redeemer of the world: have mercy upon us miserable sinners, *John* 3. 16, 17. *Gal.* 3. 13. *Gal.* 4. 4, 5. *Heb.* 2. 9. 1 *Pet.* 1. 18, 19.
People. O God the Son, &c.

Priest. O God the Holy Ghost, proceeding from the Father, and the Son: have mercy upon us miserable sinners, *John* 14. 16, 26. *John* 15. 26. *Ephes.* 4. 30.

People. O God the Holy Ghost, &c.

Priest. O holy, blessed and glorious Trinity, three Persons and one God: have mercy upon us miserable sinners, *Mat.* 28. 19. 1 *John* 5. 7.

People. O holy, blessed, &c.

Priest. Remember not, Lord, our offences, nor the offences of our fore-fathers, neither take thou vengeance of our sins; spare us, good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever, *Heb.* 10. 17. *Exod.* 20. 5. *Ezra* 9. 7. *Nehem.* 1. 6. *Joel* 2. 17. 1 *Pet.* 1. 19. *Psal.* 85. 4, 5, 6.

People. Spare us, good Lord.

Priest. From all evil and mischief, from sin, from the crafts and assaults of the devil, from thy wrath, and from everlasting damnation,

People. Good Lord, deliver us.

Proved from Scripture.

29

The sum of this Petition is contain'd in the Lords Prayer.

From all blindness of heart ; from pride, vain-glory, and hypocrisie ; from envy, hatred, and malice, and all uncharitableness, *Ephes. 4. 18. 1 John 2 16. Gal. 5. 26. Mat. 6. 5. Ephes. 4. 31.*

People. Good Lord, deliver us.

From Fornication, and all other deadly sin ; and from all the deceits of the world, the flesh, and the devil, *1 Cor. 6. 18. 1 John 5. 16. 1 John. 2. 15. Rom. 8. 6, 7, 2 Tim. 2. 26.*

People. Good Lord, deliver us.

From lightning and tempest ; from Plague, Pestilence, and Famine : from battle and murder, and from sudden death, *Psal. 50. 22. Psal. 73. 18. Prov. 1. 27. Rom. 8. 1.*

People. Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion ; from all false doctrine, heresie, and schism ; from hardness of heart, and contempt of thy Word and Commandment, *Prov. 24. 21. Psal. 17. 12. Heb. 13. 9. 2 Tim. 4. 3, 4. Heb. 3. 12, 13.*

People. Good Lord, deliver us.

By the mystery of thy holy Incarnation ; by thy holy Nativity and Circumcision ;

by thy Baptism, Fasting, and Temptation.

1 *Tim.* 3. 16. *Mat.* 1. 25. *Luke* 1. 35,
Luke 2. 21. *Mat.* 3. 16. *Luke* 3. 21. *Mat.*

4. 1, 2, 3, 4, 5, 6.

People. Good Lord, deliver us,

By thine Agony and bloody sweat; by
thy Cross and Passion; by thy precious
death and burial; by thy glorious Resur-
rection and Ascension; and by the coming
of the Holy Ghost, *Mat.* 26. 37, 38. *Luke*
22. 24. *Phil.* 2. 8. *Heb.* 12. 2. *Mat.* 27.
58, 59, 60. *Mat.* 28. 6. *Luke* 24. 51. *Acts* 2.

People. Good Lord, deliver us.

In all time of our tribulation; in all time
of our wealth; in the hour of death, and
in the day of judgment, 2 *Tim.* 4. 18. *Heb.*
2. 14. 15. *Mat.* 6. 13.

People. Good Lord, deliver us.

We sinners do beseech thee to hear us,
O Lord God, and that it may please thee
to rule and govern thy holy Church univer-
sal in the right way, 1 *John* 1. 8. 9, 10.
Mat. 28. 20.

People. We beseech thee to hear us, good
Lord.

That it may please thee to keep and
strengthen in the true worshipping of thee,
in righteousness and holiness of life, thy
servant ANNE our most gracious Queen
and Governour, 1 *Tim.* 2. 1, 2, 3. *Psal.* 72.
1, 2. *Psal.* 80. 17.

People.

Proved from Scripture. 31

People. We beseech thee to hear us, good Lord.

That it may please thee to rule her heart in thy faith, fear, and love; and that she may evermore have affiance in thee, and ever seek thy honour and glory, *Psal.* 21.

People. We beseech thee to hear us, good Lord.

That it may please thee to be her defender and keeper, giving her the victory over all her enemies, *Psal.* 21. *Psal.* 132.

People. We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve the Princess *Sophia*; and all the Royal Family, *Psal.* 89. 29. *Psal.* 45. *Gen.* 49. 10.

People. We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons with true knowledge and understanding of thy word; and that both by their preaching and living they may set it forth, and shew it accordingly, *Deut.* 33. 8, 9, 10, 11. *Pf.* 132. 9. *Acts* 20. 28. *1 Cor.* 9. 17. *1 Tim.* 4. 16. *1 Pet.* 5. 2, 3, 4.

People. We beseech thee to hear us, good Lord.

That it may please thee to endue the
C 4 Lords

Lords of the Council, and all the Nobility with grace, wisdom and understanding, *Exod. 18. 21. Prov. 11. 14.*

People. We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute justice, and to maintain truth, *2 Chron. 19. 6. Rom. 13.*

People. We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people, *Psal. 28. 9.*

People. We beseech thee to hear us, good Lord.

That it may please thee to give to all Nations unity, peace, and concord, *Psal. 122. 6. Psal. 133. 1. Rom. 14. 19.*

People. We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy Commandments, *Deut. 10. 29. Psal. 119. Eccles. 12. 13.*

People. We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits

Proved from Scripture. 33

fruits of the Spirit, *Jam.* 1. 21, 22. 1 *Pet.* 2. 1, 2. *Luke* 8. 15. *Heb.* 4. 2.

People. We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of Truth all such as have erred and are deceived, 1 *Pet.* 2. 25. *Jam.* 5. 20. *Psal.* 119. 176.

People. We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the Weak-hearted, and to raise up them that do fall, and finally to beat down Satan under our Feet, *Isa.* 35. 3. *Rom.* 11. 20. *Isa.* 42. 3. *Jer.* 8. 5. *Rom.* 16. 20.

People. We beseech thee to hear us, good Lord.

That it may please thee to succour, help and comfort all that are in danger, necessity and tribulation, *Heb.* 13. 3. *Psal.* 146. 7, 8, 9.

People. We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel by Land, or by Water, all Women labouring of Child, all sick Persons and young Children, and to shew thy pity upon all Prisoners and Captives.

People.

People. We beseech thee to hear us, good Lord.

That it may please thee to defend and provide for the fatherless Children and Widows, and all that are desolate and oppressed.

People. We beseech thee to hear us, good Lord.

That it may please thee to have Mercy upon all Men, *1 Tim.* 2. 1, 2, 3, 4. *Mat.* 5. 45.

People. We beseech thee to hear us, good Lord.

That it may please thee to forgive our Enemies, Persecutors, and Slanderers, and to turn their hearts, *Mat.* 5. 44, 45. *Rom.* 12. 20, 21.

People. We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the Earth, so as in due time we may enjoy them, *Psal.* 104. 27, 28. and 65. 9, 10, 11, 12, 13. *Mat.* 6. 11.

People. We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance, to forgive us all our sins, negligences, and ignorances, and to endue us with the grace of thy holy Spirit, to amend

Proved from Scripture. 35

amend our lives according to thy holy Word, 2 *Tim.* 2. 25, 26. *Jer.* 5, 24, 25. *Mat.* 3. 8. *Mat.* 6. 33.

People. We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us, *Mat.* 9. 27. *Luke* 1. 35.

People. Son of God, &c.

O Lamb of God: that takest away the sins of the world, *John* 1. 29.

People. Grant us thy peace, *John* 14. 27. and 16. 33. *Rom.* 5. 1.

O Lamb of God, that takest away the sins of the world, *John* 1. 36.

People. Have mercy upon us, *Mark.* 10. 17, 48.

O Christ, hear us.

People. O Christ, hear us.

Lord, have mercy upon us.

People. Lord, have mercy upon us.

Christ, have mercy upon us.

People. Christ, have mercy upon us.

Lord, have mercy upon us.

People. Lord, have mercy upon us.

These Repetitions are warrantable by Scripture, we meet with the like frequently used in the Primitive Church, Psal. 136, and 119, and
107.

107. *may our Blessed Saviour repeated
Prayer Three Times, Mat. 26. 44.*

*Then shall the Priest and the People with him
in this Place the Lords Prayer.*

OUR Father which art in Heav
Hallowed be thy Name, &c.

The Versicle.

*Then the Priest shall say. O Lord, deal
with us after our Sins.*

*The People shall answer. Neither rewe
us after our Iniquities, Psal. 120. 3.*

Let us Pray.

O God Merciful Father, that del
fest not, &c. *Psal. 51. 17, 20, 86,
People. O Lord, arise, help us, a
deliver us for thy Names sake, Nehem.
9, 10, 11. Ezek. 20. 9. and 36. 12.*

O God, we have heard with our Ea
and our Fathers have declared un
us the noble Works that thou dlt
in their Days, and in the old time befo
them, *Psal. 78. 3. 4. and 43. 1.*

*People. O Lord, arise, help us, a
deliver us for thine Honour.*

Pri

Proved from Scripture. 37

Priest. Glory be to the Father, &c.

People. As it was in the beginning, &c.

Priest. From our Enemies defend us;
O Christ, *Psal.* 25. 15, 16, 17, 18, 19.

People. Graciously look upon our Afflictions.

Priest. Pitifully behold the sorrows of our Hearts.

People. Mercifully forgive the Sins of thy People.

Priest. Favourably with Mercy hear our Prayers.

People. O Son of David, have Mercy upon us, *Luke* 18. 9.

Priest. Both now and ever vouchsafe to hear us, O Christ, *John* 14. 13, 14.

People. Graciously hear us, O Christ; Graciously hear us, O Lord Christ.

Priest. O Lord, let thy Mercy be shewed upon us.

People. As we do put our trust in thee, *Psal.* 33. 22.

Note. *All the forementioned Prayers, with the Responds, are short, lively, active and spirited, Prayers utter'd with fervency, which are most available with God, when they come from devout and righteous Souls. Jam. 5. 16.*

Let

*The Common Prayer**Let us Pray.*

WE humbly beseech thee, O Father,
mercifully to look upon our, &c.

A Prayer of St. Chrysostom.

Almighty God, who hast given us
Grace, &c.

2 Cor. 13. 14.

THE Grace of our Lord Jesus Christ,
and the love of God, &c.

Here endeth the Litany.

*Prayers and Thanksgivings upon several Occasions,
to be used before the two final Prayers of
the Litany, or of Morning and Evening
Prayer.*

P R A Y E R S.*For Rain.*

O God Heavenly Father, who by thy
Son Jesus Christ hast promised to
all them that seek thy Kingdom, and
the Righteousness thereof, all things neces-
sary to their bodily Sustenance, *Mat. 6. 33.*
send us, we beseech thee, in this our ne-
cessity, such moderate rain and showers,
that we may receive the Fruits of the
Earth to our Comfort, and to thy Honour,
through

Proved from Scripture. 39

through Jesus Christ our Lord, *Amen.* *Ja.*
1. 3. and 5. 18. *Hos.* 2. 21, 22. 1 *King.*
3. 35, 36. *John.* 14. 13, 14.

For Fair Weather.

O Almighty Lord God, who for the sin of man didst once drown all the World, except eight Persons, 1 *Pet.* 3. 20. and afterward of thy great Mercy didst promise never to destroy it so again, *Gen.* 8. 21, 22. We humbly beseech thee, that although we for our Iniquities have worthily deserved a plague of rain and waters, yet upon true Repentance thou wilt send us such weather, as that we may receive the fruits of the Earth in due Season, and learn both by thy Punishment to amend our Lives, and for thy Clemency to give thee praise and glory, through Jesus Christ our Lord, *Amen.*

In the time of Dearth and Famine.

O God heavenly Father, whose gift it is, that the rain doth fall, the earth is fruitful, beasts increase, and fishes do multiply, *Job* 38. 25, 26, 27, 28. *Gen.* 1. Behold, we beseech thee, the afflictions of thy People, and grant that the scarcity and dearth (which we do now most justly suffer for our Iniquity) may through

40 *The Common Prayer*

through thy goodness be mercifully turn'd into cheapness and plenty, for the Love of Jesus Christ our Lord; to whom with thee, and the Holy Ghost be all Honour and Glory, now and for ever, *Amen.* 2 *Chron.* 20. 9. and 6. 26. 27, 28, 29, 30, 31. *Rom.* 8. 32. *Deut.* 11. 13, 14.

Or this,

O God merciful Father, who in the time of *Elisba* the Prophet didst suddenly in *Samaria* turn great scarcity and dearth into plenty and cheapness, 2 *Kings* 6. and 7. have mercy upon us, that we who are now for our sins punished with like adversity, may likewise find a seasonable relief; increase the fruits of the Earth by thy heavenly Benediction; and grant that we, receiving thy bountiful liberality, may use the same to thy Glory, the relief of those that are needy, and our own comfort, through Jesus Christ our Lord, *Amen.* 1 *King.* 8. 35. 36, 37, 38, 39, 40.

In the time of War and Tumults.

O Almighty God, King of all Kings, and Governor of all things, whose power no Creature is able to resist, to whom it belongeth justly to punish Sinners;

Proved from Scripture.

41

rs, and to be merciful to them that truly
pent ; save and deliver us, we humbly
speech thee, from the hands of our Ene-
ies ; abate their Pride, assuage their Ma-
ce, and confound their Devices ; that we,
ing armed with thy Defence, may be
reserved evermore from all Perils, to glo-
fy thee, who art the only giver of all Vi-
ory, through the Merits of thy only Son
esus Christ our Lord. *Amen.* 2 Sam. 22.
2. Isa. 45. 22. Psal. 76. 7, 10. 1 Kingd.
44. &c.

In the time of any common Plague or Sicknes.

O Almighty God, who in thy Wrath
didst send a Plague upon thine own
People in the Wilderness, for their
obstinate Rebellion against *Moses* and
Aaron, Numb. 16. and also in the time of
King *David* didst Slay with the Plague of
pestilence Threescore and Ten Thousand,
and yet remembering thy Mercy didst save
the rest, 2 Sam. 24. 15, 16. Have pitty
pon us miserable Sinners, who now are
visited with great Sicknes and Mortality ;
that like as thou didst command the de-
stroying Angel to cease from punishing,
2 Sam. 24, 16. so it may now please thee
to withdraw from us this plague and grie-

D

vous

vous Sickness, through Jesus Christ our Lord. *Amen.*

In the Ember Weeks, to be said every Day, for those that are to be admitted into Holy Orders

Almighty God our heavenly Father who hast purchas'd to thy self a universal Church, by the precious Blood of thy dear Son, *Act. 20. 28. Colos. 1. 13, 14. Tit. 2. 14. Rev. 1. 5. and 7. 14.* mercifully look upon the same, and at this time so guide and govern the Minds of thy Servants the Bishops and Pastors of thy Flock, that they may lay hands suddenly on no Man, *1 Tim. 5. 22.* but faithfully and wisely make choice of fit Persons to serve in the sacred Ministry of thy Church, *Act. 1. 24, 25, 26.* And to those which shall be Ordain'd to any holy Function, give thy Grace and heavenly Benediction, that both by their Life and Doctrine they may set forth thy Glory, and set forward the Salvation of all Men, through Jesus Christ our Lord *Amen. 1 Tim. 4. 16. Deut. 33. 8.*

Or This.

Almighty God the giver of all good Gifts who of thy Divine Providence hast appointed diverse Orders in thy Church
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Proved from Scripture. 43

1 Cor. 12. 28, 29. Ephes. 4. 11, 12, 1 Pet. 4. 10. 1 Cor. 12. 4. give thy Grace, we humbly beseech thee, to all those who are to be called to any Office and Administration in the same; and so replenish them with the Truth of thy Doctrine, and indue them with Innocency of Life, that they may faithfully serve before thee, to the Glory of thy great Name, and the benefit of thy holy Church, through Jesus Christ our Lord, Amen.

A Prayer for the High-Court of Parliament to be read during their Session.

MOST Gracious God, we humbly beseech thee, as for this, &c.

A Collect or Prayer for all Conditions of Men, to be used at such Times when the Litany is not appointed to be said.

O God the Creator and Preserver of all Mankind, we humbly beseech thee for all sorts and conditions of Men, that thou wouldst be pleased to make thy Ways known unto them; thy saving Health unto all Nations, Psal. 67. 1, 2. 1 Tim. 2. 1, 2, 3, 4. more especially we Pray for the good Estate of the Catholick Church. Gal. 6. 10. Psal. 122. 6. That it may be so guided and govern'd by thy good Spirit, that all who profess and call

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44 The Common Prayer

themselves Christians, may be led into the way of Truth, and hold the Faith in unity of Spirit, in the Bond of Peace, and in Righteousness of Life, *Ephes. 4. 3.* Finally we commend to thy Fatherly goodness all those who are any ways afflicted, or

distressed in Mind, Body or Estate, *Heb. 13. 3.*† (*This to be said when any desire the Prayers of the Congregation.* specially those for whom our Prayers are desired,) that it may please thee to

Comfort and Relieve them according to their several Necessities; giving them Patience under their Sufferings, and a happy issue out of all their Afflictions. And thus we beg for Jesus Christ his sake. *Amen.*

A Prayer that may be said after any of the former.

O God, whose Nature and Property is ever to have Mercy and to Forgive, receive our humble Petitions, *Psal. 103. 13.* and though we be tied and bound with the Chain of our Sins, yet let the pitifulness of thy great Mercy loose us for the Honour of Jesus Christ our Mediator and Advocate. *Amen.*

THANES

THANKSGIVING S.

A General Thanksgiving.

ALmighty God Father of all Mercies,
2 Cor. 1. 3. We thine unworthy Ser-
 vants do give thee most humble and
 hearty Thanks, *Psal. 116. 12, 13.* for all thy
 goodness and loving kindness to us, and to
 all Men. *1 Tim. 2. 1.* (*† par-*
ticularly to those who desire *† This to be said*
now to offer up their Praises *when any that have*
and Thanksgivings for thy *been prayed for, de-*
late Mercies vouchsafed un- *fore to return Praise.*
to them.) We bless thee for
 our Creation, Preservation, and all the
 Blessings of this Life; but above all for
 thine inestimable Love in the Redemption
 of the World by our Lord Jesus Christ;
 for the means of Grace, and for the hope
 of Glory. And we beseech thee give us
 that due Sense of all thy Mercies, that our
 Hearts may be unfeignedly thankful, and
 that we may shew forth thy Praise, not on-
 ly with our Lips, but in our Lives, by giving
 up our selves to thy Service, and by walking
 before thee, in Holiness and Righteousness
 all our Days, *Luke 1. 74. 75. Tit. 2. 11. 12.*
 through Jesus Christ our Lord; to whom
 with thee and the Holy Ghost be all Ho-
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nour and Glory, World without End.
Amen.

For Rain.

O God our Heavenly Father, who by thy gracious Providence dost cause the former and latter Rain to descend upon the Earth, *Deut.* 11. 14. that it may bring forth Fruit for the use of Man, *Psal.* 104. 84. We give thee humble thanks that it hath pleased thee in our great Necessity to send us at the last a joyful Rain upon thine Inheritance, and to refresh it when it was dry, *Deut.* 28. 12. *Psal.* 147. 8. *Jer.* 5. 24. *Psal.* 68. 9. to the great Comfort of us thy unworthy Servants, and to the Glory of thy Holy Name, through thy Mercies in Jesus Christ our Lord. *Amen.*

For Fair Weather.

O Lord God, who hast justly humbled us by thy late Plague of immoderate Rain and Waters, and in thy Mercy hast relieved us, and comforted our Souls by this Seasonable and Blessed Change of Weather; we praise and Glorify thy Holy Name for this thy Mercy, and will always declare thy loving Kindness from Generation to Generation, through Jesus Christ our Lord. *Amen.*

For

For Plenty.

Most Merciful Father, who of thy gracious Goodness hast heard the devout Prayers of thy Church, and 'd our Dearth and Scarcity into Cheap- and Plenty; We give thee humble Thanks this thy special Bounty, beseeching to continue thy loving kindness unto that our Land may yield us, her Fruits increase to thy Glory and our Comfort, through Jesus Christ our Lord. *Amen.*

Peace and Deliverance from our Enemies.

Almighty God, who art a strong Tower of Defence unto thy Servants against the Face of their Enemies; yield thee Praise and Thanksgiving for Deliverance from those great and appar- : Dangers wherewith we were compass-

We acknowledge it is thy Goodness : we are not delivered over as a Prey unto them, *Psal. 124.* Beseeching thee still continue such thy Mercies towards us, that all the World may know that thou art Saviour and mighty Deliverer, through Jesus Christ our Lord. *Amen.*

For

For restoring publick Peace at Home.

O Eternal God, our Heavenly Father, who alone makest Men to be of one Mind in a House, *Psal.* 68. 6. and stillest the outrage of a violent and unruly People, *Psal.* 65. 7. We Bless thy Holy Name that it hath pleased thee to appease the seditious Tumults, which have been lately raised up amongst us ; most humbly beseeching thee to grant to all of us Grace, that we may henceforth obediently walk in thy Holy Commandments, and leading a quiet and peaceable Life in all Godliness and Honesty, *1. Tim.* 2. 2. may continually offer unto thee our Sacrifice of Praise and Thanksgiving for these thy Mercies towards us, *Heb.* 13. 15. through Jesus Christ our Lord. *Amen.*

For Deliverance from the Plague or other common Sicknes.

O Lord God, who hast wounded us for our Sins, and consumed us for our Transgressions, by thy late heavy and dreadful Visitation, and now in the midst of Judgment remembering Mercy, hast redeemed our Souls from the Jaws of Death ; we offer unto thy Fatherly Goodness our selves, our Souls and Bodies, which

Proved from Scripture. 49

ich thou hast delivered, to be a living
sacrifice unto thee, *Rom. 12. 1.* always
praising and magnifying thy mercies in the
 midst of thy Church, through Jesus Christ
 our Lord. *Amen.*

Or this.

WE humbly acknowledge before thee,
 O most merciful Father, that all
 the punishments which are threat-
 ened in thy Law, might justly have fallen
 on us, by reason of our manifold trans-
 gressions and hardness of heart. Yet see-
 ing it hath pleased thee of thy tender
 mercy upon our weak and unworthy hu-
 manity, to assuage the contagious sick-
 ness, wherewith we lately have been sore
 afflicted, and to restore the voice of joy
 and health into our dwellings; we offer
 up to thy divine Majesty the sacrifice of
 praise and thanksgiving, lauding and ma-
 gnifying thy glorious Name for such thy
 preservation and providence over us,
 through Jesus Christ our Lord. *Amen.*

Note. These Thanksgivings extraordi-
 nary, Answers most of them, to the Pray-
 ers extraordinary foregoing; we Praise
 God in the latter, for what we Prayed
 for in the former. They need not be
 E Scri-

Scriptured out exactly, for they are the very Scriptures themselves, both the ground of Matter, and form of Word. They are of a very rational Contrivance for great Deliverances ought to have perpetual Remembrances, and the gracious Favours of God bestowed upon us, are to be remembered and acknowledged with Gratitude. The very Heathens in the Stories show it to be useful, and God's Scripture by his Injunction makes it necessary, *Deut. 4. 9, 10.* That we should dutifully repay to God our Tribute of Praise, for the great and undeserved Benefits which we have received from him *Psal. 111. 4.* Thus have I for the good of the Church, (I hope) and for the Glory of God, and for the Satisfaction of some who may have prejudices against our publick Divine Service, and upon that Account may absent themselves from it, do not joyn in it with that Devotion as they ought to do; I am sure without making any unhandsome and uncharitable Reflexions (which is a very great Errour of the Pen) upon any Persons whatsoever, who do but own Christ and God as they are revealed in Scripture, and profess Christianity, contribute my poor Endeavours to invite so many in, as can be rationally moved

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Proved from Scripture.

52

red and perswaded, to joyn with us in our Christian Assemblies, that we may with Heart, Mind and Mouth, Glorify God, and serve him without Distraction, who is I am sure the God of Order, and not of Confusion.

We are yet happy, if we know our Condition, for we have not Prayers lockt up from us in an unknown Tongue, nor are we lockt up from them, by being denyed a daily and publick Access to them: there is no Church in the World hath all the Offices and Sacraments so administred conformably, to the best Precedents in Words understood, without any mixture of dangerous or superstitious Encroachments, and with that Gravity, Decency, and Solemnity, that befits the Service of God.

F I N I S

80
The following is a list of the
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